

**MARKING SCHEME KASSU 2017  
CRE PAPER 2**

**MARKING SCHEME**

1. (a) Seven prophecies made by prophet Jeremiah concerning the messiah. (7 marks)
- (i) *Messiah will be a righteous branch of David.*
  - (ii) *Messiah will reign as King*
  - (iii) *Messiah will deal wisely*
  - (iv) *Messiah will execute justice and righteousness in the land*
  - (v) *In his days Judah will be saved*
  - (vi) *In his days Israel will dwell securely.*
  - (vii) *Messiah will be known as / called "The LORD is our righteousness.*
- (b) Identify *seven* teachings of John the Baptist (7 marks)
- (i) *John told the people to repent their sins so as to be forgiven*
  - (ii) *He warned the people not to take pride in Abraham as their ancestor but to be faithful to God.*
  - (iii) *He announced God's coming punishment for sinners*
  - (iv) *John encouraged the people to share their resources with the needy*
  - (v) *He told tax collectors to be honest and not to steal from the poor*
  - (vi) *He told soldiers to be contented with their pay*
  - (vii) *He announced that the Messiah who was to come was mightier than him*
  - (viii) *John taught that the Messiah would baptize people with fire and the Holy Spirit*
  - (ix) *He taught that his Baptism was of water*
  - (x) *He told them that the Messiah was to bring judgment*
  - (xi) *He condemned King Herod for marrying his brother's wife*
  - (xii) *He taught that he was the one to prepare the way for the coming Messiah as it was written in the scriptures*
- (c) How do Christians prepare themselves for the second coming of Messiah (6 marks)
- (i) *By praying and fasting*
  - (ii) *By repenting their sins*
  - (iii) *By forgiving others*
  - (iv) *By seeking reconciliation*
  - (v) *By spreading the Gospel*
  - (vi) *By participating in the sacramental life of the church*

- (vii) *Through giving thanks to God*
- (viii) *By doing works of charity*
- (ix) *By leading exemplary lives*
- (x) *By reading the bible and other Christian literature to gain true knowledge*
- (xi) *By enduring suffering and persecution for the sake of the Gospel*
- (xii) *By fellowshipping with other Christians*

2. (a) Give **seven** reasons why Jesus was rejected in his hometown of Nazareth. (7 marks)

- (i) *He claimed to be the messiah in the synagogue*
- (ii) *They knew Jesus background*
- (iii) *He unfairly compared them to gentiles*
- (iv) *He accused their forefathers for persecuting and killing God's prophets*
- (v) *He said a prophet is not accepted in his hometown*
- (vi) *He did not perform any miracles in Nazareth like the ones in Capernaum*

(b) Describe the forgiveness of the sinful woman in Luke 7:36-8:3. (7 marks)

- (i) *Jesus had been invited by a Pharisee for dinner*
- (ii) *While he was at the table a sinful woman came with a flask of ointment*
- (iii) *She stood at Jesus feet weeping / wet his feet with the tears*
- (iv) *She used her hair to wipe the feet of Jesus*
- (v) *She kissed the feet of Jesus*
- (vi) *She then anointed the feet of Jesus with ointment*
- (vii) *The Pharisee who had invited Jesus questioned in his heart whether Jesus was a prophet*
- (ix) *Jesus knew the thoughts of Simon and told him the parable of the creditor and two debtors*
- (x) *Jesus asked Simon Peter who of the two debtors love the creditor more*
- (xi) *Simon said the debtor with more had shown much love because her many sins had been forgiven*
- (xii) *Jesus then told the woman that her sins had been forgiven*
- (xiii) *The other guests began to question who Jesus was to have power to forgive sin*
- (xiv) *Jesus told the woman that her faith had saved her*
- (xv) *He told her to go in peace*

(c) Reasons why Christians should ask for forgiveness from God

- (i) *To be at peace with God*
- (ii) *To show obedience to Jesus teachings*
- (iii) *To improve their relationship with others*
- (iv) *It gives them confidence to serve God*
- (v) *To acknowledge their weakness /sign of humility*
- (vi) *It shows their desire to lead a righteous life*

- (vii) *Its a sign of appreciation of God's mercy*
- (viii) *It is a way of self reproach*
- (ix) *It is a demonstration of their faith in God*
- (x) *So as to be forgiven by God*

3. (a) Describe how Jesus celebrated the last supper with His disciples.  
Luke 22: 14 – 38. (7 marks)

- i. *Jesus sat with His disciples at one table.*
- ii. *He told them that he had desired to have the meal with them.*
- iii. *He took the cup, gave thanks and asked the disciples to share.*
- iv. *He also took the bread, gave thanks, broke it and gave to them.*
- v. *He explained to them the meaning of the bread and wine/ the bread was his body / the wine was his blood that would seal the seal the New Covenant.*
- vi. *He commanded the disciples to hold the ritual in memory of him.*
- vii. *He informed them that He would be betrayed by one of them.*
- viii. *He taught the disciples qualities of good leadership/humility/service to others.*
- ix. *He told Simon that he would be tested / He informed him that he had already prayed for him.*
- x. *He asked Simon/Peter to strengthen others in faith.*
- xi. *Jesus told Peter that he would deny him three times before the cock crowed.*
- xii. *He commanded the disciples to acquire swords / have their own provisions/personal belongings.*

(7 x 1 = 7 marks)

(b) Explain the teachings of Jesus on wealth and poverty. (8 marks)

- i. *Wealth should be acquired in the right manner.*
- ii. *Wealth is a gift from God / God gives.*
- iii. *Wealth should be used to serve God / expand God's kingdom.*
- iv. *Those who have wealth are only stewards.*
- v. *Those who have wealth should share it with others/ help the needy / poor.*
- vi. *Poverty is not a result of sin / the poor can also enjoy God's blessings.*
- vii. *Wealth can be hindrance for one to enter into the kingdom of God.*
- viii. *One cannot serve God and mammon / wealth.*
- ix. *We cannot satisfy all human needs.*
- x. *Those who have wealth should avoid extravagance / prodigality / luxury.*
- xi. *Earthly wealth is temporary.*
- xii. *Those who have wealth should use it responsibly.*

(8 x 1 = 8 marks)

(c) Identify **five** ways in which Christians should use their wealth today. **(5 marks)**

- i. *To promote the spread of the gospel / evangelization.*
- ii. *To assist the victims of disaster-hit areas.*
- iii. *To build homes for destitute / orphanages.*
- iv. *To provide medical services / pay medical bills.*
- v. *To promote education / training.*
- vi. *To give offerings / tithes to the church.*
- vii. *To create employment opportunities.*
- viii. *To invest money in community projects.*

*(5 x 1 = 5 marks)*

4. (a) Outline Peter's teaching about Jesus in His Pentecost message. **(6 marks)**

- i. *Jesus was from Nazareth*
- ii. *Jesus had a human nature.*
- iii. *He had a divine nature / son of God.*
- iv. *He was attested by God in working miracles / signs / wonders.*
- v. *His crucifixion and death was according to God's plan.*
- vi. *God raised him from the dead / He overcame death.*
- vii. *His death and resurrection fulfilled the prophecy of David.*
- viii. *He is a descendant of David.*

*(6 x 1 = 6 marks)*

(b) Describe Paul's teaching on unity of Christians using the analogy of the Vine and Branches. **(7 marks)**

- i. *God is the vine dresser / Jesus is the vine.*
- ii. *The followers of Christ / Christians are the branches.*
- iii. *The unfaithful Christians are the unfruitful branches which are cut away / destroyed.*
- iv. *Christians are related to God through Jesus Christ.*
- v. *The faithful Christians / fruitful branches are pruned so as to produce more fruit.*
- vi. *For Christians to continue bearing fruit / doing good stuff they must remain united to Christ.*
- vii. *Through Jesus Christ, all Christians are joined to one another.*
- viii. *Christians should rely on God for all providence.*
- ix. *Love is passed on to Christians from God through Jesus.*
- x. *Christians should keep / observe God's commandments.*

*(7 x 1 = 7 marks)*

(c) State **seven** ways of promoting unity of believers in the Christian community today. **(7 marks)**

- i. *Preaching love and forgiveness to one another.*
- ii. *Organizing inter-denominational prayers.*
- iii. *Reconciling warring parties / encouraging peace agreements.*
- iv. *Forming ecumenical movements / groupings of different churches.*
- v. *Promoting youth movements / groups in schools.*
- vi. *Encouraging / promoting dialogue among people in the society.*
- vii. *Condemning customs and practices which threatened unity in the society.*
- viii. *Living exemplary lives/being role models for other people to copy.*
- ix. *Promoting socio-economic welfare of the society.*
- x. *Avoiding actions that may disrupt peace and unity.*
- xi. *Exposing those intending to cause disunity.*

*(7 x 1 = 7 marks)*

5 (a) Identify **five** sources of Christian ethics **(5 Marks)**

- i. *Human reason and experience*
- ii. *Sacred scriptures /The Bible/ Old Testament/ New Testament*
- iii. *The Christian community*
- iv. *Natural law*
- v. *Situation ethics*

*(5×1) =5mks*

(b) Explain the Christian understanding of marriage **(7 Marks)**

- i. *Marriage is a divine institution/ It is ordained by God*
- ii. *Marriage is for procreation*
- iii. *Marriage is for companionship*
- iv. *Marriage is for fulfillment of mutual love.*
- v. *Marriage is a remedy against sin*
- vi. *Christian marriage should be monogamous*
- vii. *Marriage should be permanent.*
- viii. *Marriage is sacred.*
- ix. *Marriage is complete with or without children.*

*(7×1) =7mks*

(c) State problems related to family life today **(8 Marks)**

- i. *Child abuse and domestic violence.*
- ii. *Diseases and sickness e.g. HIV/AIDS which have wiped out some families and many children have been left as orphans.*
- iii. *Unfaithfulness*
- iv. *Separation and divorce*
- v. *Childlessness*

- vi. *Single-parent families*
- vii. *Jealousy e.g. polygamous families*
- viii. *Misuse of family resources*
- ix. *Leadership Style*

(8×1) = 8mks

6 (a) State **seven** rights of citizens in Kenya

(7 Marks)

- i. *Right to life*
- ii. *The right to equality, equal protection and equal benefit in law;*
- iii. *Human dignity;*
- iv. *Freedom and security;*
- v. *Protection from slavery, servitude & forced labour;*
- vi. *Freedom of conscience, religion, belief and opinion;*
- vii. *Freedom of expression;*
- viii. *Freedom of the media;*
- ix. *Right of access to information;*
- x. *Freedom of association;*
- xi. *Right of assembly, demonstration, picketing and petition;*
- xii. *Political rights;*
- xiii. *Freedom of movement and residence;*
- xiv. *Protection of right to property;*
- xv. *Fair labour practices;*
- xvi. *Right to a clean and healthy environment;*
- xvii. *Right to economic and social rights (health, housing, food, water, social security & education)*
- xviii. *Right to use of language and culture of one's preference;*
- xix. *Consumer rights;*
- xx. *Fair administrative action;*
- xxi. *Right of access to justice*
- xxii. *Right to a fair hearing.*

(7×1) = 7mks

(b) What is the church doing to transform the society economically?

(7 Marks)

- i. *Paying their taxes to the government*
- ii. *Investing in various businesses that promote their own development as well as the development of the country*
- iii. *The church is creating jobs to ensure that majority of the people are gainfully employed.*
- iv. *It has established many vocational and training institutions*
- v. *It is providing financial resources in order to assist others to start economic activities or self-employment.*
- vi. *The church guides and counsel people to have positive attitude to work.*
- vii. *Developing infrastructure*

- viii. *Paying school fees to the needy students*
- ix. *Developed community projects e.g. irrigation schemes, building of dams, drilling of boreholes.*

*(7×1)= 7mks*

(c) Give reasons why Christians oppose the death penalty as a form of punishment

*(6 marks)*

- i. *The law of God forbids killing.*
- ii. *Death sentence is irreversible in case an innocent person is killed.*
- iii. *Life is sacred/belongs to God.*
- iv. *Killing does not reform the offender.*
- v. *The offender's right as a human being is undermined as he/she is used as a means to deter others.*
- vi. *It is against God's principle of forgiveness.*
- vii. *It undermines Christian virtue of love.*
- viii. *The victim's dependants'/family are denied a chance to be with their loved one.*
- ix. *It can be misused by those in power to instill fear/discourage opposing views/eliminate others.*
- x. *Human judges are not perfect.*

*(6×1) =6mks*