JINA: ……………………………………………… **NAMBARI: ……………………….**

SHULE: ……………………………………………. **SAHIHI: …………………………...**

102/3
KISWAHILI
KARATASI YA 3
FASIHI YA KISWAHILI
JULAI / AGOSTI 2011
MUDA: SAA 1 ¾

MTIHANI WA MUUNGANO WA WILAYA ZA NANDI KUSINI, NANDI MASHARIKI NA TINDERET

HATI YA KUHITIMU KISOMO CHA SEKONDARI

<u>MAAGIZO</u>

(a) *Jibu Maswali manne pekee.*

(b) *Swali la kwanza ni la lazima.*

(c) *Maswali hayo mengine matatu yachaguliwe kutoka sehemu nne zilizobaki yaani Riwaya, Tamthilia, Fasihi Simulizi na Ushairi.*

(d) *Ujibu maswali mawili kutoka kitabu kimoja.*

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1. **HADITHI FUPI**

K.W. WAMITILA: MAYAI WAZIRI WA MARADHI

"Akilini alikuwa akiyacheua mafundisho ya leo kanisani, alikwenda kwa ajili ya kukipata chakula cha kiroho."

(a) Ni nani anayerejelewa hapa? (alama 2)

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(b) Eleza kwa kirefu masaibu yaliyompata anayerejelewa. (alama 10)

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(c) Onyesha jinsi kinaya kinavyojitokeza katika hadithi hii. (alama 5)

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(d) Eleza hulka za Kizito Kibambo. (alama 3)

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Jibu swali la 2 au la 3

2. **<u>RIWAYA – UTENGANO Said A. Mohammad</u>**

"Ala, mbona mnapokaa kwenye vikuza sauti mnapiga kelele wanawake wasitawe, wanawake hivi wanawake vile, Alaaaa, mkuki kwa nguruwe kwa binadamu mchungu."

(a) Liweke dondoo hili katika muktadha wake. (alama 4)

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(b) Taja na ufafanue sifa zozote tano za:

(i) Mzungumzaji (alama 5)

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(ii) Mzungumziwa (alama 5)

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(c) Eleza jinsi ambavyo methali "Mkuki kwa nguruwe kwa binadamu mchungu" inaafikiana na matukio yanayorejelewa kwenye muktadha. (alama 6)

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3. Fafaanua mbinu ya majazi kama ilivyotumiwa na mwandishi wa riwaya ya Utengano. (alama 20)

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Jibu swali la 4 au la 5

4. **<u>KIFO KISIMANI – Kithaka wa Mberia</u>**

“Kazi ya mikono yangu mwenyewe. Nimeuchomoa mwiba tayari. Kisu kilimpata vizuri tumboni. Pengine kwenye ini au wengu.”

(a) Liweke dondoo hili katika muktadha wake. (alama 4)

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(b) Taja na ueleze mbinu ya uandishi inayoibuka katika dondoo hili. (alama 4)

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(c) Ni mambo yapi yaliyomfanya mnenaji kuuchomoa mwiba. (alama 12)

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5. **<u>Jadili sifa za wahusika wafuatao:</u>** (alama 20)

(i) Batu

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(ii) Atega

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(iii) Nyalwe

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(iv) Askari wa 1

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6. Taja na ueleze njia zozote **tano** za ukusanyaji wa data nyanjani. (alama 20)

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7. **USHAIRI**

Soma shairi hili kisha ujibu maswali yanayofuata.

Hakika siku ya leo, ni siku ya majivuno
Basi pasiwe na choyo, na **usonono**
Tulekezane yaliyo, unawiri Muungano.

Tuzisafisheni nyoyo, pasiwe na miguguno
Yaongoke tutakayo, kusiwe na mabishano
Mbegu hii tupandayo, ilete mema mavuno.

Tufungulie upeo, Mola usiye mfano
Pa kitasa na komeo, tupite bila kinzano
Tupitishe njia hiyo, pasina masongamano

Twakuomba uumbao, mkono **vyanda** vitano
Tushikane hii leo, tuwe moja tangamano
Tupendane kwa pumbao, hali na maridhiano

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Aliye ana machukiyo, adui wa Muungano
Naazibe masikiyo, asisikie maneno
Kisha awe kibogoyo, asiwe na moja jino.

Ya Ilahi ujalie, huu wetu Muungano
Nuru yake izagae, na nguvu za mapigano
Hasidi mpe hakie, mateso yaso mfano.

Watamati komeleo, kuimba kwangu hukuno
Nataka maendeleo, yasiyo na malumbano
Daima tuwe ni ngao, palipo **msagurano**.

(a) Toa kichwa cha shairi hili. (alama 2)

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(b) Shairi hili ni la bahari gani? Taja **mbili**. (alama 2)

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(c) Taja sifa **tano** za aina hii ya ushairi. (alama 5)

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(d) Andika ubeti wa pili kwa lugha nathari. (alama 3)

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(e) Eleza maana ya mshororo ufuatao: Pa kitasa na komeo, tupite bila kinzano. (alama 3)

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(f) Huku ukitoa mifano mitatu eleza uhuru wa ushairi katika shairi hili. (alama 3)

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(g) Eleza maana ya maneno yafuatayo kama yalivyotumika katika shairi. (alama 3)

(i) Usonono : ……………………………………………………………………………

(ii) Vyanda: ……………………………………………………………………………

(iii) Msagurano: …………………………………………………………………..

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